



## **Worship Service for October 3, 2021**

### **World Communion Sunday**

**Prelude** Marshall Davies

**Lighting of the Altar Candles** Pastor Mak

**Chiming of the Hour** Mary Davis

**Welcome** Pastor Mak

**Call to Worship** Mary Davis

LEADER: With our eyes and our spirits

**ALL: we seek you, O God.**

LEADER: With our hearts we reach out

**ALL: to feel your love and life.**

LEADER: In joy or sorrow,

**ALL: with faith we offer our praise.**

**Centering Moment** Pastor Mak

**Hymn** Marshall Davies

TNCH # 395 "In Christ There Is No East Or West"

**Pastoral Prayer** Pastor Mak

## **Unison Prayer**

**Divine Beloved, You are everywhere and in each of us. Your many names are sacred and we honor them. We call forth your beloved community to share here on earth the way we imagine it is in heaven. Provide for all of creation our basic needs. Reconcile us to yourself. Give us the courage and humility to be reconciled with each other. Strengthen us to withstand the pressures of selfish living. Guard us from evils that might overtake us, so that we can build your community in your Love and in your radiance which is everlasting. Amen.**

## **Special Music**

Plymouth Choir

“Go Light Your World”

## **Invitation to Offering**

Mary Davis

## **Doxology**

Marshall Davies

## **Offertory Prayer**

Mary Davis

by Rev. Dr. Derek Browning

LEADER: Generous God, here are our gifts of time;

**ALL: here are our gifts of talents;**

LEADER: here are our gifts of money;

**ALL: building stones for Your Kingdom,**

LEADER: awaiting shaping and placing

**ALL: within Your loving purpose. Amen.**

**Special Music** “Come To Me And Rest” Plymouth Choir

**Kidz Korner** Pastor Mak

**Biblical Witness** Pastor Mak

1 Chronicles 15:25; 28; 16:1 - 3

David and the elders of Israel, and the commanders of the thousands, went to bring up the ark of the covenant of the Lord from the house of Obed-edom with rejoicing. ... So all Israel brought up the ark of the covenant of the Lord with shouting, to the sound of the horn, trumpets, and cymbals, and made loud music on harps and lyres.

...

They brought in the ark of God, and set it inside the tent that David had pitched for it; and they offered burnt offerings and offerings of well-being before God. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord; and he distributed to every person in Israel — man and woman alike — to each a loaf of bread, a portion of meat, and a cake of raisins.

**Contemporary Witness**

Mary Davis

Mujerista Theology (excerpt) by Ada María Isasí-Díaz

Solidarity is not a matter of agreeing with, of supporting, liking, or being inspired by the cause of a group of people. Though all these might be part of solidarity, solidarity goes beyond all of them. Solidarity has to do with understanding the interconnections that exist between oppression and privilege, between the rich and the poor, the oppressed and the oppressors. It also refers to the cohesiveness that needs to exist among communities of struggle. ... Solidarity moves away from the false notion of disinterest, of doing for others in an altruistic fashion. Instead it is grounded in “common responsibilities and interests,” which necessarily arouse shared feelings and lead to joint action. From a Christian perspective the goal of solidarity is to participate in the ongoing process of liberation through which we Christians become a significantly positive force in the unfolding of the “kin-dom” of God.

**Reflection** “The Solidarity In Sharing Bread” Pastor Mak

**Communion** Pastor Mak

**Prayer of Thanksgiving / Benediction** Pastor Mak

**Postlude** Marshall Davies